

11052 U.S. PTO  
02/20/01

10/30/01  
03/30/01

Please type a plus sign (+) inside the box ☐ +  
PTO/SB/05 (4/98)  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Doc ket No. 0102374-00017

First Inventor or Application Identifier Martin, et al

Title TELECOMMUNICATIONS PORTAL CAPABLE OF

Express Mail Label No. EL835823021US

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- ☒ Patent Application Transmittal Form  
3/30/01
- ☒ Applicant claims small entity status. See 37 CFR 1.27.
- ☐ \* Fee Transmittal Form (Unexecuted) (eg., PTO/SB/17)
- ☒ Specification [ Total Pages 126 ]  
Description (No. of Sheets: 85 )  
Claims (No. of Sheets: 5 )  
Abstract (No. of Sheets: 1 )  
Appendix (No. of Sheets: 34 ) Appendices A-F  
Other: Cover page (No. of Sheets: 1 )
- ☒ Drawing(s) (35 U.S.C. 113) [ Total Sheets 72 ]
- Oath or Declaration [ Total Pages ]
  - ☐ Newly executed (original or copy)
  - ☐ Unexecuted
  - ☐ Copy from a prior application (37 C.F.R. 1.63(d))  
(for continuation/divisional with Box 16 completed)
    - ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).

NOTE FOR ITEMS 1 & 2: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

ADDRESS TO : Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

- ☐ Microfiche Computer Program (Appendix)
- Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - ☐ Computer Readable Copy
  - ☐ Paper Copy (identical to computer copy)
  - ☐ Statement verifying identity of above copies

## ACCOMpanying APPLICATION PARTS

- ☐ Assignment Papers (cover sheet & document(s))
- ☐ 37 C.F.R. 3.73(b) Statement of Power of Attorney (when there is an assignee)
- ☐ English Translation Document (if applicable)
- ☐ Information Disclosure Statement (IDS)/PTO-1449 [ Copies of IDS Citations ]
- ☐ Preliminary Amendment
- ☒ Return Receipt Postcard (MPEP 503) in duplicate (S should be specifically itemized)
- ☒ Request and Certification Under 35 USC 122(b)(2)(B) 3/30/01
- ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)
- ☐ Other:

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:  
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_  
Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPLICATIONS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label 21125 or ☒ Correspondence address below  
(Insert Customer No. or Attach bar code label here)

Name	David J. Powsner				
Address	Nutter, McClennen & Fish, LLP One International Place				
City	Boston	State	MA	Zip Code	02110-2699
Country	US	Telephone	617-439-2717	Fax	617-310-9717

Name (Print/Type)	David J. Powsner	Registration No. (Attorney/Agent)	31,868
Signature		Date	3/30/01

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.